A close up of a tree

Description automatically generated

**Transportation Grant Application Form 2024-2025**

1. **Organization Information:**

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| --- |
| School/Organization: |
| Teacher/Project Lead (gender pronouns): |
| Address: |
| Phone: |
| Email: |
| Grade Level: |
| Number of participants: |
| Description of students serving including relevant ethic, socioeconomic information and percentage of students on the reduced-price school lunch program (where relevant): |

1. **Project Description:**

Please provide a short description of the field trip/project including objectives and need for grant funding.

1. **Project Timeline:**
2. **Field Trip Location(s):**
3. Funding Request: (limit of $500/class)

\*\* If selected to receive a transportation grant, your organization will need to provide a current W-9 and a Direct Deposit Form (provided by the League).