***(Enter Your Proposal Project Name Here)***

**2019 Pre-Proposal**

|  |  |
| --- | --- |
| Proposed start date: |  |
| Proposed end date: |  |
| Funds requested: |  |

|  |  |
| --- | --- |
| **Primary investigator (PI):** |  |
| Position/Title: |  |
| Institution: |  |
| Mailing Address: |  |
| Telephone: |  |
| Email address: |  |

|  |  |
| --- | --- |
| **Co-investigator (Co-PI):** |  |
| Position/Title: |  |
| Institution: |  |
| Mailing Address: |  |
| Telephone: |  |
| Email address: |  |

**Additional Collaborators:**

|  |  |
| --- | --- |
| **Name** | **Title and Affiliation** |
|  |  |
|  |  |
|  |  |

**Is this proposal a continuation of a project previously funded by Save the Redwoods League?**

No

Yes:

|  |  |
| --- | --- |
| **Grant No.** | **Title** |
|  |  |

Preproposal must not exceed 2 pages, excluding references and cover page. Send pdf to [science@savetheredwoods.org](mailto:science@savetheredwoods.org) by 9/20/2019. **Delete all italicized instructions int his document and re-name the file**, replacing PI Last Name and keywords (e.g., “PreProposal\_Smith\_BurritosSalsa\_2019.pdf”).

1. Research questions

* *Please list core research questions addressed by the proposal in bulleted format.*

1. Purpose and Need

*Please use this introduction section to describe the purpose and need for the research, including what is known and where the data gaps are.*

1. Relevance to Conservation

*Discretely describe the relevance of the research to conservation and forest stewardship. How can the League use this information to be better forest stewards?*

1. Methods
2. Deliverables

*Please list all deliverables proposed for the grant award. Examples include a peer-reviewed manuscript (strongly preferred), outreach events such as field tours with forest managers about results, etc. At minimum annual progress reports will be due on November 1st, and a final report is required. Both reports must use the League template. Add a follow-up narrative describing delivered products in more detail as needed.*

|  |  |
| --- | --- |
| **Deliverable** | **Planned Completion Date** |
|  |  |
|  |  |

1. References

*References will not count towards the 2 page limit.*

1. CV’s

*Please attach PI and Co-PI CV’s to the end of the proposal.*