  
***(enter your proposal project name here)***

**2024 Pre-Proposal**

|  |  |
| --- | --- |
| Project start date: |  |
| Project end date: |  |
| Funds requested: |  |

|  |  |
| --- | --- |
| Primary investigator: |  |
| Position/Title: |  |
| Mailing Address: |  |
| Telephone: |  |
| Email address: |  |
| Institution: |  |
| Grant Admin Contact: |  |

|  |  |
| --- | --- |
| Co-investigator: |  |
| Position/Title: |  |
| Mailing Address: |  |
| Telephone: |  |
| Email address: |  |
| Institution: |  |

**Additional Collaborators:**

|  |  |
| --- | --- |
| **Name** | **Title and Affiliation** |
|  |  |
|  |  |
|  |  |

**Is this proposal a continuation of a project previously funded by Save the Redwoods League?**

|  |  |
| --- | --- |
| No  Yes | If yes, please list grant # and title: |

Template instructions:

* **Delete italicized instructions throughout the document, leaving only the outline headings and your text. Please do not use italics for your text.**
* Use Calibri, size 11 font and formatting provided; **pre-proposals cannot exceed 2 pages** excluding the reference page and any references or CVs.
* File must be re-named, substituting the PI last name and one to two keywords (e.g., “PreProposal\_Smith\_BurritosSalsa\_2023.pdf”).
* Pre-Proposals should be sent as a PDF to [science@savetheredwoods.org](mailto:science@savetheredwoods.org) by **October 11th, 2024**.
* Pre-Proposals that fail to follow these instructions in full may not be reviewed.
* If your proposal is selected, the grant agreement must be finalized using the League Grant Agreement Form. Edits to the League Grant Agreement Form are not allowed. **Any questions or requests must be received before proposal submission.**
* All grant agreements must be **processed and finalized by July** of the following year. If grant agreements are not finalized by July, grant agreements and awards will be terminated.
* We only accept applications from **nonprofit 501(c) organizations that focus on research and education** (this includes researchers from universities and public agencies) as described in 26 USC Section 170(b) (1) (A) [other than clauses (vii) and (viii)] AND from federally or state recognized **Indigenous, Native, and Tribal nations and communities** (on the condition that the research is solely for educational and/or charitable purposes).

1. Research questions

*Please list core research questions addressed by the proposal in bulleted format.*

1. Purpose and Need

*Please use this introduction section to describe the purpose and need for the research, including what is known and where the data gaps are.*

1. Methods

*Please describe the intended research methods to address your research questions.*

1. Relevance to Conservation

*Discretely describe the relevance of the research to conservation and forest stewardship in a short paragraph. How can the League use this information to be better forest stewards?*

1. Contributions to Diversity, Equity, and inclusion

*Please briefly state how support for the proposed project may contribute to diversity, equity, inclusion, justice, and/or belonging in redwood research. Provide any details on how your lab or work group integrates these values, particularly if the proposed project may have limited opportunities to directly impact diversity, equity and inclusion.*

1. Deliverables

*Please list all deliverables proposed for the grant award. Examples include a peer-reviewed manuscript (strongly preferred), outreach events such as field tours with forest managers about results, presentations, etc. At minimum annual progress reports will be due by the end of December each year, and a final project report is also required. For both types of reports you must use the League template. We also require GIS data for project study sites with appropriate metadata. Please add a narrative describing delivered products in more detail, if needed. Please also describe how these funds will be used as start up or catalyst funds and will help secure future funding and/or support for this work.*

|  |  |
| --- | --- |
| **Deliverable** | **Planned Completion Date** |
|  |  |
|  |  |

1. References

*References will not count towards the 2 page limit.*

1. CV’s

*Please attach PI and Co-PI CV’s to the end of the proposal.*